



## **G.B. Pant National Institute of Himalayan Environment and Sustainable Development**

(An autonomous Institute of Min. of Environment, Forests & Climate Change, Govt. of India)  
**North-East Unit, Vivek Vihar, Itanagar, Arunachal Pradesh - 791 113**

### **DETAILED ADVERTISEMENT (FOR INSTITUTE WEB-SITE)**

Applications are invited for the following purely project/contractual-based positions. The candidate with adequate qualification may appear for **Walk-In-Interview on 30<sup>th</sup> May, 2017 at 10:00 a.m.** onward at G.B. Pant National Institute of Himalayan Environment & Sustainable Development, North-East Unit, Vivek Vihar, Itanagar, Arunachal Pradesh 791 113. Candidates appearing for Interview must bring all original as well as photo copies of certificates, testimonials, publication, bio-data etc., as detailed in the application form. Detailed application form for applying for the positions has been given at the end of this file. Advance application may be sent to **Scientist In-charge** by post or by Email ([mahen29.mail@gmail.com](mailto:mahen29.mail@gmail.com)). No TA/DA will be given to the candidates appearing for the interview. The Institute reserves the right either to fill or not to fill the positions advertised. Age relaxation for SC/ST/Women/PH and OBC will be given as per Govt. of India norms. All rules of DST, MoEFCC and/or Institute will apply.

#### **S. No. 1: DST funded (NMSHE-Taskforce- 3 Project)**

<b>Project: "Forest Resource and Plant Diversity"</b>	
<b>Position</b>	<b>Junior Research Fellow/Junior Project Fellow (03 Nos.)</b>
<b>Emoluments</b>	Rs. 16,000/pm+HRA for NET qualified candidates and Rs. 12,000/pm+HRA for Non-NET
<b>Age</b>	Maximum 28 Years
<b>Eligibility</b>	First Class Masters degree in Botany/Forestry/Environmental Sciences/ Geography/GeoInformatics/ Geology/Remote Sensing & GIS/ Environmental Engg. or Science/ other equivalent subject area
<b>Nature of Duties &amp; Responsibilities</b>	Field research, data base development, data analysis and report writing/presentation
<b>Desirable</b>	Physically fit to work in the Himalayan Mountains
<b>Place of work</b>	Arunachal Pradesh

**S. No. 2: DST funded (NMSHE-Taskforce-5 Project)**

<b>Project: "Network Programme on Convergence of Traditional Knowledge Systems for Sustainable Development in the Indian Himalayan Region".</b>	
<b>Position</b>	<b>Junior Research Fellow/Junior Project Fellow (01 No)</b>
<b>Emoluments</b>	Rs.16,000/pm+HRA for NET qualified candidates and Rs. 12,000/pm+HRA for Non-NET
<b>Age</b>	Maximum 28 Years
<b>Eligibility</b>	First Class Masters degree in Botany/Forestry/Environmental Sciences/ Geography/ Indigenous knowledge systems/Social Science/MSW/Any other relevant discipline
<b>Nature of Duties &amp; Responsibilities</b>	Field research, data base development, data analysis and report writing/presentation
<b>Desirable</b>	Physically fit to work in the Himalayan Mountains
<b>Place of work</b>	Arunachal Pradesh

**S. No. 3: NMHS funded project**

<b>Project: "Rejuvenation of springs and spring-fed streams in Mid-Himalayan Basins using spring sanctuary concept"</b>	
<b>Position</b>	<b>Junior Research Fellow/Junior Project Fellow (01 No)</b>
<b>Emoluments</b>	Rs. 25,000/pm+HRA for NET-JRF qualified candidates and Rs. 16,000/pm+HRA for Non NET
<b>Age</b>	Maximum 28 Years
<b>Eligibility</b>	I <sup>st</sup> class (M.Sc./M. Tech./M.E./other relevant) in Civil Engg / Earth Sciences/Water Resources/Agriculture/Agri. Engg./ Hydrology/ Soil & Water Conservation/ Geology/Remote Sensing &GIS/ Environmental Engg. or Science/ Geography/ Fisheries/other equivalent subject area
<b>Nature of Duties &amp; Responsibilities</b>	Field research, data base development, data analysis and report writing/presentation
<b>Desirable</b>	Physically fit to work in the Himalayan Mountains
<b>Place of work</b>	Arunachal Pradesh

**S. No. 4: Environmental Governance and Policy (EGP) Theme under NMHS fellowship program**

<b>Position</b>	Himalaya Research Fellow <b>Junior Research Fellow/Junior Project Fellow (01 No)</b>
<b>Emoluments</b>	Rs. 25,000/pm+HRA for NET-JRF qualified candidates and Rs. 16,000/pm+HRA for Non NET
<b>Age</b>	Maximum 28 Years
<b>Eligibility</b>	First Class Masters degree in Environmental Policy/Ag. Engineering/ Water Resources/ Soil & Water Conservation/ Geology/Geography/Environmental Science/Environmental Engineering/Any other relevant subject from recognized university
<b>Desirable</b> <b>Nature of Duties &amp; Responsibilities</b>	Preference will be given to the candidates having work experience in the field of RS-GIS, hydrological modeling Collection of data on hydropower development, analyses of hydropower related environmental policies, future scenario and mitigation measures
<b>Place of work</b>	Arunachal Pradesh

**S. No. 5: Science & Engineering Research Board (SERB), DST Funded project**

<b>Project: "Assessment of floral biodiversity and resource utilization pattern with special reference to climate change in the high altitude wetlands of Arunachal Pradesh of Eastern Himalaya"</b>	
<b>Position</b>	<b>Field Assistant (01 No)</b>
<b>Emoluments</b>	Rs. 8,000/- (fixed)
<b>Age</b>	Maximum 28 Years
<b>Eligibility</b>	Graduate in Science
<b>Nature of Duties &amp; Responsibilities</b>	Field research in high altitude areas, laboratory work, data base development, data analysis
<b>Desirable</b>	Physically fit to work in the high altitude areas of Himalaya
<b>Place of work</b>	Arunachal Pradesh

Scientist Incharge

## Annexure-I

### **G.B. Pant National Institute of Himalayan Environment & Sustainable Development**

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**North-East Unit, Vivek Vihar, Itanagar, Arunachal Pradesh 791 113**

#### **Instructions to fill in Application Form:**

##### **General**

- (a) Please download the attached Form, complete it, and return.
- (b) No Column of application form should be left blank.
- (c) Use additional sheets where necessary, with relevant columns drawn thereon, inserting proper references.
- (d) Completed application should be accompanied by all the requisite documents. You are requested to go through the "check list" of documents before submitting the application. **Incomplete applications are liable to be rejected.**
- (e) Photocopies of documents asked for need self attestation.

Item No. 1. Name given here should be the same as given in your matriculation/higher secondary certificate and degree certificates. If there is a change, addition or deletion, an affidavit from a Notary Public/Magistrate is necessary.

Item No.9. In case grades are awarded, please attach the sheet giving conversion of grades to percentage of marks.

Item No. 11 (Annexure IIa). Specializations may be indicated in terms of (a) Subject (b) Broad Area(s) of specialization and (c) Exact area(s) of specialization.

#### **Check list of documents to be attached**

1.	Photograph on the main application form	Yes/No
2.	Affidavit if you carry different name/surnames in your certificates	Yes/No
3.	Attested copy of School Leaving/High School/Secondary School Certificate (For date of birth)	Yes/No
4.	Attested copies of Mark Sheets/Grade Cards & Degrees for BSc/MSc/MPhil/PhD/ BE/ME/PhD	Yes/No
5.	List of Publications , if applicable	Yes/No
6.	Experience certificates	Yes/No

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**APPLICATION FORM**

Position Applied for: .....

Please use BLOCK LETTERS:

1. Full Name: ..... Sex (M/F): .....

2. Father's/Husband's Name: ..... Nationality: .....

3. Present Address:

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.....  
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4. Permanent Address :

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5. Email id : ..... Telephone/Mobile .....

6. a) Date of Birth: ..... (b) Place of birth: ..... (c) State of Domicile:

.....

7. Citizenship : .....

8. Do you belong to: (a) Scheduled Caste: Yes/No (b) Scheduled Tribe : Yes/No (c) OBC : Yes/ No

9a. Academic and Professional qualifications (from first degree onwards):

Degree/ Diploma	Subject(s)	Percentage of Marks or Grade	Name of University/ Institution	Duration of Course	Month & year of passing /award
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9. Title of Ph.D. Thesis

.....  
 .....

10. (b) If PhD degree not awarded, please give whichever applicable :

Date of thesis Submission: .....

Likely date of submission: .....

11. Specializations, in terms of Broad Area of Specialization and Exact Area of Specialization:

(a) Subject	(b) Broad Area of Specialization	Exact Area of Specialization

12. Publications and Patents: **(Please attach list of publications in SCI journals and patents with full references and corresponding with those in the list)**

(a) No. of Papers (i) Published.....(ii) Accepted.....

(b) No. of Books published.....(c) No. of patents: (i) Filed:.....(ii) Granted:.....

13. Prizes, Honours, Awards, Distinctions, if any: .....

.....

14. Experience held:

Position	Name of the organization/ agency	Dates		Pay/ wages	Nature of duties
		From	To		

15. Please give the names, designations, and addresses of two referees:

(i)

.....  
.....  
.....

(ii).....

.....

**16. Declaration**

I have read the terms and conditions of the post of ..... I accept and agree to abide by these if the Fellowship is offered to me. I certify that to the best of my knowledge and belief the particulars given in the application are correct. I understand that the decision taken on my application by GBPIHED will be final. If false and suppression of factual information in the application form comes to the notice of GBPIHED at any time during the tenure of ....., the appointment would be liable to be terminated.

Place: .....

Signature of the candidate

Date: .....